



WORD OF FAITH INT'L CHRISTIAN CENTER
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The God of Salvation: The Healing Lamb, Part 2

by Bishop Keith Butler | Bible Study Notes | Ministered Sun. 8/22-23/2020

Opening Summary

As we continue the teaching on The God of Salvation, we will take a closer look at the price Jesus paid for our salvation. We know that Jesus is our Healer today. In this study we will discover the history behind the reason we can call Jesus The Healing Lamb.

Text: Eph. 2:8, Psa. 105:36, 37

- I. **1 Cor. 10:11:** The Old Testament is written for our example (Heb. 8:6).
 - A. God dealt with man differently, because man was different (2 Cor. 5:17).
 - B. God dealt with men who were not born again from the outside.
 - C. God deals with born again man from the inside of man.
 - D. Christians only obey Old Testament principles that are in the New Testament.

- II. Something happened between plagues of Egypt and the children of Israel leaving Egypt.
 - A. The ten plagues (rivers turned to blood, frogs, lice, flies, disease on cattle, boils, hail, pestilence, darkness, first born die) —
 - B. Israel left Egypt, free of sickness.
 - C. It was the first Passover (Exo. 12:11).

- III. Exo. 12:1-14, 21-23 describes the perfect lamb.
 - A. The lamb is a symbol of the coming Messiah.
 - B. Jesus was called the “Lamb of God” by John the Baptist (John 1:29, 36).
 - C. Jesus is seen in heaven as the eternal Lamb slain (Rev. 13:8),
 - D. Jesus is seen as our Passover Lamb (1 Cor. 5:7, John 3:16).

- IV. The shedding of Jesus blood brings us salvation, healing and victory. The Passover lamb brought them deliverance, healing, protection, and ultimately brought them to Canaan land (1 Pet 1:18-19).

- V. The lamb had to be as perfect as humanly possible.
 - A. For three days the lamb was to be examined from top to bottom.

1. All other parts were examined for perfection, i.e. ears, eyes, etc.
 2. This lamb was to represent the perfect, virgin-born Lord Jesus Christ our Passover lamb slain for our sins, sickness and disease.
 3. The three days represented the three years of Jesus' public ministry, before being slain on the cross for our sins, healing, and curses.
- B. After the first Passover, the lamb was examined by a priest.
1. It is interesting to note that the priest examined the Lamb.
 2. When you repent, God the Father examines Jesus, not you.
 3. You are declared righteous because of Him (2 Cor. 5:17-21).
- VI. On the day the lamb was killed, the blood was put in a bowl. It represented Jesus' blood that was shed for us. It was put on the doorpost of the house and lintels, representing victory for our Christian walk here on earth. It protected Israel from the destroyer (satan), the death angel. That blood protects us as well.
- VII. Disobedience opened the door for Israel to be attacked (1 Cor. 10:9, 10).
- VIII. **Exo. 12:8-10:** Everything except the blood and waste was to be eaten. All of the lamb was roasted with fire. Why? Because the lamb was perfect, and every part was perfect. Each part covered what could be physically wrong with you. (Mark 14:22-24) Jesus' blood was for your healing of coronavirus and any other sickness or disease.
- IX. This is no time to be distracted and disobedient to God.
- A. Whose report will you believe?
 - B. The Israelites were later distracted, and satan destroyed them (1 Cor. 10:9, 10).
- X. After leaving Egypt, God was with them all the way.
- A. After walking across on dry land, they shouted and praised God.
 - B. When Pharaoh thought he could pass through, he and his army drowned.
- XI. Others, when they crossed over, murmured, complained and were destroyed.
- A. Remember what God has done for you.
 - B. Faith doesn't come by seeing miracles, but by hearing, receiving, believing, speaking and acting on the Word.
 - C. God wants you healed, delivered and protected, so fear not.
- XII. **Exo. 12:31-36:** *Borrowed* means *demand*ed with no intention of paying it back.
- A. There was a great wealth transfer (Psalm 105:37).
 - B. The silver and gold represent real wealth: God's peace, favor and health.
 - C. Wealth comes to the hands of the sower.
- XIII. **Mark 14:22:** Communion reminds us of Jesus, the Lamb of God, our Healer.
- A. Salvation is a gift. Just take the gift God is offering.
 - B. His *grace* is His *gift* to you. Receive it by faith.

Closing Summary

We saw that obeying God's command to sacrifice a lamb caused all the children of Israel to be supernaturally healed. Today, receiving Jesus as our Lord, the Lamb whose blood was shed for our healing, we are supernaturally healed. Jesus is The Healing Lamb!